

Alton Parks and Recreation: Creating Community Through People, Parks and Programs



## ALTON BASKETBALL PROGRAM

### 2011-2012 REGISTRATION FORM; Grades 1-6

**\$30.00 Registration Fee by 11/1/11, Payable to Town of Alton**

Alton Parks and Recreation, P.O. Box 659, Alton, NH 03809

Phone: 875-0109 \* Fax- 875-0242 \* E-mail: parksrec@alton.nh.gov



#### Player Information

Player's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_ Youth Shirt Size \_\_\_\_\_ Grade \_\_\_\_\_

Please circle team grade: **1+2** **3+4** **5+6** Current Grade Enrolled: \_\_\_\_\_

#### Parent or Legal Guardian Information

Mother's Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Work/Cell \_\_\_\_\_

Father's Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Work/Cell \_\_\_\_\_

E-mail Contact (To let you know about basketball communication) \_\_\_\_\_

Person to notify in emergency \_\_\_\_\_ Telephone \_\_\_\_\_

Doctor to notify in emergency \_\_\_\_\_ Telephone \_\_\_\_\_

**\*\*Please list allergies/limitations/medications:** \_\_\_\_\_

#### WAIVER AND RELEASE OF LIABILITY

Participation in the Basketball Program may involve risk of injury including but not limited to sprains, bruises, torn muscles, broken bones, eye and head injuries. The program also involves traveling to other towns to play games. As a parent or guardian I attest and verify that I have full knowledge of the risks involved and that my child is physically fit to participate in the Basketball Program. I hereby for myself, my heirs, executors and administrators waive and release all rights and claims against the Town of Alton, its officers, agents, employees and volunteers, except in the case of their sole negligence, from all losses, injury, damages, fees and other expenses arising out of or in connection with participation in the Basketball Program. In addition, I give permission for my child to be treated by qualified medical personnel in the event that I can not be reached at the phone numbers provided.

Name \_\_\_\_\_

Parent or Legal Guardian (Please Print)

X Signature \_\_\_\_\_ Date \_\_\_\_\_

#### Parental Volunteer Support!

**Your help is needed to make the program work. Please consider being a volunteer.**

Training will be provided to all positions. Even if you do not know anything about basketball but are supportive and patient with children you can help. We will show you how to coordinate a practice, fun drills to play, positioning players for games, and basic basketball skills.

\_\_\_\_\_ Coach- coordinate practice, demonstrate skills, encourage players

\_\_\_\_\_ Assistant- demonstrate skills and encourage, motivate and have fun with players



# RECREATION BASKETBALL PROGRAM



Alton Parks and Recreation Creating Community Through People, Parks and Programs

**875-0109; Season Schedule: December 2011-February 2012**

**Alton Central School Gymnasium; PMHS Gymnasium**

## **BENEFITS of recreational play and being on a team:**

- **Learning life skills \* Exercise \* Building stronger minds and bodies**
- **Meet new friends \* Developing problem solving skills \* Being Happy**
- **Getting off the couch \* Family bonding \* Making forever memories**
- **Having Fun \* Developing Self-Esteem \* Laughing \* Being a Kid**

**Please Note:** Due to limited gym availability for weekday practices in conjunction with the welcoming philosophy of the Parks and Recreation Department program to accept all players who register before the November 1, 2011 deadline we are anticipating large teams for the basketball program. Our coaches will try their best to insure that all players are able to play equal time in the games over the season. We appreciate your understanding, as we face this limited gym space challenge together, in an effort to provide a great basketball program experience for our community.

**Grade 1+2- Co-Ed team-** Instructional play with the following components: drills, shooting, dribbling, positioning and passing. Focus on fun and teamwork. One 60-minute practice a week and a game on Saturdays. Players will travel to Gilmanton, New Durham, Barnstead, and Wakefield for games.



**Grade 3+4- Boys or Girls-** Instructional play with the following components: drills, shooting, dribbling, passing, conditioning, positioning and team scrimmages. Focus on fun and teamwork. One 60 minute practice a week and a game on Saturdays. Players will travel to Gilmanton, Barnstead and Wakefield for games.

**Grade 5+6 Boys or Girls-** Instructional play with the following components: drills, shooting, dribbling, passing, conditioning, positioning and team scrimmages. Focus on fun and teamwork. One 60 minute practice a week and a game on Saturdays. Players will travel to Gilmanton, Barnstead and Wakefield for games.

## **General Information:**

To register please fill out the registration form on the opposite side of this paper and return form with payment to Alton Parks and Recreation Department, a 24-hour drop slot is available at A.V.A.S. Public Park or mail to P.O. Box 659, Alton. Registration fee is \$30.00 before November 1, 2011, payable to Town of Alton. After November 1, 2011 fee is \$50.00 and player is placed on waiting list.

## **Equipment needed:**

Players will need sneakers with tie laces and cotton socks, black shorts, a water bottle and youth basketball. Mouth guards are recommended and safety glasses or glass guards if your child wears glasses. All coaches and parents will be issued a code of ethics document and will be asked to read and administer them throughout the season.